| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|---|--|--|--|--|--|
| 11) Chissy Stile | OFFICE USE ONLY | | | | | |
| Name | DECEIVEN | | | | | |
| (2) 1850 HILLTOP DR | | | | | | |
| Address (number and street) | AUG n 3 2018 W | | | | | |
| Mount DORA FL 32757 | BY:s. | | | | | |
| City, State, Zip Code | | | | | | |
| Check here if address has changed | (3) ID Number: | | | | | |
| (4) Check appropriate box(es): | y Courcil AT LAXGE | | | | | |
| | Y COUNCIL AT LAXGE | | | | | |
| ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | |
| Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | |
| ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | |
| individual making electioneering communications) | | | | | | |
| | t Identifiers | | | | | |
| Cover Period: From 07 / 21 / 2018 To | 07 / 27 /2018 Report Type: P4 | | | | | |
| #/ | ecial Election Report | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| (a) continuations the report | 1, , | | | | | |
| Cash & Checks \$,,548 . 97 | Monetary Expenditures \$, , 852 . 67 | | | | | |
| , , , , , , , , , , , , , , , , , , , | , | | | | | |
| Loans \$,,350.00 | Transfers to | | | | | |
| | Office Account \$, | | | | | |
| Total Monetary \$,, | | | | | | |
| | Total Monetary \$,, | | | | | |
| In-Kind \$,, 115.00 | | | | | | |
| | (8) Other Distributions | | | | | |
| | \$,, | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| \$ 5,973.81 | \$ 1,564.32 | | | | | |
| | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| (Type name) CRISTINE STILE (Type name) CRISTINE STILE | | | | | | |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate ☐ Chairperson (only for PC and PTY) or electioneering comm.) // | | | | | | |
| | | | | | | |
| * White | | | | | | |
| Signature | Signature | | | | | |

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | CRISSY | STILE | (2) I.D. Nu | mber |
|------------------|--------|----------------|--------------------|-------------|
| (3) Cover Period | 67/21 | / Laix through | 07 / 27 / 2018 (4) | Page 1 of 2 |

| | | т | | | | T | 44.00 |
|---|-------------------------------|-------------|-------------|--------------|-------------|-----------|-------------|
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Contributor | | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | ŧ | Туре | Description | Amendment | Amount |
| | MILLER, SUSAN | | | | | | |
| 07 122 1248 | 305 S OSCEOLA AVE | / | RETIRED | RCT | | | \$23.97 |
| | INVERNESS FL 34452 | 1 | RETURES | (PAYPAL) | | | 23.77 |
| (. | (WASKINED) | | | (bayer) | | | |
| | | | | | | | |
| 07/24/2018 | RHKOVEN, MANCY | | | | | | dr |
| 7.00 | 1745 HILLTOPAR | 7 | Nethard | CHE | | | \$100 |
| | moure NORA PL | ル | 144 | | | | , • |
| 7 | 32757 | | | | | | |
| | STEIN, MIKE | | | | | | |
| 07/24 12418 | 1251 BASIN ST | | RETURED | e . e l a | | | \$ |
| | TAVARES FL | 1 | Vager. | CASH | | | \$50 |
| . 1 | 32718 | | ` | | | | |
| <i>J</i> | J = 1.1 | | | | | | |
| 2 | JARRETT, WARREN | | | | | | |
| 07/13 /AU | 12757 Couracter | 7. | RETIRES | CHE | | | \$200 |
| ч | WALDERS MO | | le | 41- | | | |
|) | 20601 | | | | | | |
| | STILE, CAISTY | | | | | | |
| 07/26/2014 | · | | self | | | | 350 |
| | 1850 HILLTOPOR | I | EMPLOYER | LOA | | | 350 |
| 5 | MOUNTBORA PL | | f | | | | |
| | 32757 | | | STAMPS | | | |
| | WELD, SANDI | | prop. | | | | |
| 01 / 24 /2814 | 2531 TAIL SON TAL | | | a | | | * 75 |
| | TOPI WILL SAME | 1 | mak. | CHE | | | " 15 |
| 6 | PORT ORANGE FL J2128 | | | | | | |
| | | | | | | | |
| 07/26 12018 | HAKKIS, RAE | | | | MEET | | <i>\$</i> |
| V 124 1130 | 2000 JUNETIE BLYA | エ | RETIRED | INK | N | | #115 |
| 1 | moune bara FL | - | KD | • • | GREET | | , |
| * | 32757 | | | | 0,,,,, | | · |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | CRISSY STI | LÉ | | (2) | I.D. Number | | |
|------------------------------|--|------------|-----------------------------|-----------------------------|--------------------------------|------|-------------|
| (3) Cover Period | 07/21/2018 | throu | gh <u>07</u> / | 27 /204 | <u>∛</u> (4) Page | 2 | of <u>2</u> |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| 07, 27,2018 | SULLIVAN, ALICE SOLU CREENBRIAN TRL MOUNT BIRA FL 32757 | I | RETIRES | | | | \$100 |
| 1 1 | | | | | | | |
| 1 1 | · | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name | CAMPAIGN TREASURER'S RE | PORT – ITEMIZED | EXPENDIT 2) I.D. Number | URES | | | |
|--|--|--|----------------------------|-----------|--------------|--|--|
| (3) Cover Period <u>07 / 21 / ノンパ</u> through <u>07 / 入つ / 入っぽ</u> (4) Page し of し | | | | | | | |
| (5) (7) Date Full Name (6) (Last, Suffix, First, Name Sequence Street Address | (7) | (8) Purpose | (9) | (10) | (11) | | |
| | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | Expenditure Type | Amendment | Amount | | |
| 67/27/2018 (| 443 / (100000000000000000000000000000000000 | NOTE CARD | CAN | | \$85.60 | | |
| 07/27/2018 2 | STILE, CRISTWE 1850 HILLTOP DR MOUNT BORA FL 32757 | STAMPS WEASHE "PAIN FOR" STAMP RETURN ADDRESS LAKELS | RMB | | \$ 767.07 | | |
| // | | | | | | | |
| / / | | | | | | | |
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